ASSIGNED
Nº 44777

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engir   | neer's Office UCI 2 9 1981   |  |  |  |
|---|--|--|--|--|
| ,   | prrection  |  |  |  |
|   | APR 1 1982   |  |  |  |
| Map filed   | APR 1 1982   |  |  |  |
| The applicantUnited   | States Government, Dept. of the Interior, Bureau of Land Managemer   |  |  |  |
|   |  |  |  |  |
|   | o. or P.O. Box No.  Battle Mountain City or Town   |  |  |  |
|   | , hereby make application for permission to appropriate the public Lip Code No.  |  |  |  |
|   | da, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-   |  |  |  |
| tion; if a copartnership or as  | ssociation, give names of members.)  |  |  |  |
|   |  |  |  |  |
| 1. The source of the prop   | osed appropriation is Underground (Bean Flat Well)   |  |  |  |
|   | Name of stream, lake, spring, underground or other source  |  |  |  |
| 2. The amount of water a  | pplied for is  |  |  |  |
|   | One second-foot equals 448.83 gals, per min, ir give number of acre-feet.  |  |  |  |
|   |  |  |  |  |
| 4. If use is for:   | or livestock/wildlife  Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.  |  |  |  |
|   |  |  |  |  |
|   | (a) Irrigation, state number of acres to be irrigated:   |  |  |  |
|   | (b) Stockwater, state number and kinds of animals to be watered: 50 cattle, 29 deer  |  |  |  |
| (c) Other use (describe   | (c) Other use (describe fully under "No. 12. Remarks"  |  |  |  |
| (d) Power:  |  |  |  |  |
| (1) Horsepower d  | eveloped   |  |  |  |
| (2) Point of return   | of water to stream   |  |  |  |
| 5. The water is to be dive  | rted from its source at the following point: Within the SE <sup>1</sup> / <sub>4</sub> of the NE <sup>1</sup> / <sub>4</sub> . Section  Describe as being within a 40-acre subdivision of public |  |  |  |
| 4, T19N, R49E, N<br>survey, and by course and dis   | 4. TION, R49E, M.D.M., or from a point from which the North ½ corner of said survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.              |  |  |  |
|   | N 38 <sup>0</sup> 24'25" W a distance of 2683.2 feet.  |  |  |  |
| Place of use Within the SE <sup>1</sup> / <sub>4</sub> of the NE <sup>1</sup> / <sub>4</sub> , Section 4, T19N, R49E, M.D.M.  Describe by legal subdivision. If on unsurveyed land, it should be so stated. |  |  |  |  |
|   |  |  |  |  |
| 4   |  |  |  |  |
|   |  |  |  |  |
| ,,  |  |  |  |  |
| 7. Use will begin about   | January 1 and end about December 31 , of each year.  Month and Day Month and Day   |  |  |  |
|   | Month and Day  d works. (Under the provisions of NRS 535.010 you may be required to submit plans and   |  |  |  |
|   | diversion or storage works.) Well, Windmill, and Stock Troughs  State manner in which water is to be diverted, i.e. diversion structure, ditches and   |  |  |  |
| / =   | State manner in which water is to be diverted, i.e. diversion structure, ditches and   |  |  |  |
| flumes, drilled well with pump  |  |  |  |  |
| 7. Estimated cost of worl   | A  |  |  |  |

| 10.   | Estimated time required to construct works.  Estimated time required to construct works.  Existing  If well completed, described to construct works.  | e works.   |  |  |
|---|---|--|--|--|
|   |   |  |  |  |
| 11. Estimated time required to complete the application of water to beneficial use 1 year |   |  |  |  |
| 12.   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  |  |  |  |
|   | None. Water will be available at the source for miscell   | laneous wildlife.  |  |  |
|   |   |  |  |  |
| Com   | By s/Neil D. Talbot, P.O. Box 194, Batt   | Acting District Mgr<br>tle Mountain, Nevada 89820  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
| Pro   | ested 5/25/82 by Bernard G. Damele<br>D. withdrawn 2/17/83.   |  |  |  |
|   | APPROVAL OF STATE ENGINEER  |  |  |  |
| und<br>tha<br>per<br>sou<br>of<br>men<br>dep<br>pre<br>grad                               | This permit is issued subject to all existing rights on the derstood that the amount of water herein granted is only a test the final water right obtained under this permit will be derived of use and the average number of livestock served from the static water level at permittee's well due to any other at in the area. The well shall be equipped with a 2-inch operate to water. If well is flowing, a valve must be installed event waste. The State retains the right to regulate the use ented at any and all times but does not take responsibility for leral range.  This Permit does not extend the permittee the right of ingular private or corporate lands.  The issuance of this permit does not waive the requirement der obtain other permits from State, Federal, and local agent This permit is issued under the provisions of NRS 534.120( | emporary allowance and lependent upon the lependent upon the lependent upon the lependent upon this or a reasonable lowering ground water developming for measuring and maintained to e of the water herein for the use of the lependent lep |  |  |
|   | amount of water to be appropriated shall be limited to the amount which can be a  | <del></del>  |  |  |
| not t   | to exceed 0.0017 cubic feet per second , or   | sufficient water to  |  |  |
| wat   | er 50 head of cattle.   |  |  |  |
| Wor   | k must be prosecuted with reasonable diligence and be completed on or before  | October 17, 1984   |  |  |
| Proc  | of of completion of work shall be filed before  | November 17, 1984  |  |  |
| App   | lication of water to beneficial use shall be made on or before  | October 17, 1986   |  |  |
| Proc  | of of the application of water to beneficial use shall be filed on or before  | November 17, 1986  |  |  |
| Мар   | in support of proof of beneficial use shall be filed on or before   |  |  |  |
| Com   | pletion of work filed   |  |  |  |
| Proo  | f of beneficial use filed   |  |  |  |
| Cultu   | oral map filed  | 0  |  |  |
| Certi   | ficate NoIssued   | T. Morrow  |  |  |
| -   | 218 (Rev.)  | State Engineer   |  |  |

Works By Applicant NOV 3 0 1984

Works State ENGINEER